

[The Tibet Rainbow Body Is Not The Magnum Opus](#)

Postby [HP Mageson666](#) » Wed Apr 18, 2018 12:20 pm

Tibet Rainbow Body Is Not The Magnum Opus



The main bodies are the physical body, astral body, soul and they are connected by the energy or prana body. When a person dies the astral body releases forever from the physical body and it gets a major pranic dump of energy from the releasing energy contained in the physical body that causes the person to become fully conscious on the astral plane. The astral body houses the soul which houses the mental and emotional body. After awhile the astral body dissipates like the physical body. And the soul is then reincarnated into a new body. Upon birth the Vaishnava Shakti kicks in and the old personality is walled off into the unconscious mind where the memories of past lives are stored. And the person has to start over again with amnesia. They are Yogic practices that overcome this and the personality remains intact in the new body. They are also practices which allow the person to take a new body at will and skip the womb process.

In Hinduism it was only the bodies of Sadhu's and high level Guru's that were put in tombs not average people they were and still are cremated. The reason for this the Guru's can form a stronger astral body from drawing out the energies of the physical body and its elements they developed from their practices and transmuting them into the astral body. This process takes several days or longer. This allows them to create a astral body that can last longer and some say forever.

This is what the rainbow body is in Tibet the Guru will die and be wrapped into a cloth and from here for around a week or longer the physical body dissolves totally. While this happens there are many astral phenomena going on. The Guru is able to fully dissolve the physical body to transmute it into energy for the astral body. After this the Guru then appears to many of the students from the astral plane in the dream state.

This rainbow body is not the Magnum Opus. Its just making the astral body more powerful. The Tibetans mention there are two Rainbow bodies. The lesser one that was just mentioned and the proper one which is making the physical body immortal and united with the astral and soul bodies by the pranic body as one radiant force. This illuminates the emotional and mental body as well. The five bodies united.

This proper and top level is called the Golden Buddha Body and in general the solar body. This is because the purpose of the magnum opus is to transmute all the chakra's and elements to gold. This process is also based on opening all the nadis to achieve the full flowing of the pranic energy through all bodies. Gold the sun is the highest level of energy conduction and transmutation of pranic energy into vital energy. This is what the solar chakra rules in Yoga. This is also the goal of Yoga in Hinduism to perfect the physical body into the immortal physical body and unite it with the other bodies, same in Egypt.

Source

Merging With Siva: Hinduism's Contemporary Metaphysics Satguru Sivaya Subramuniyaswam  
The Alchemical Body, White

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Re: The Tibet Rainbow Body Is Not The Magnum Opus  
Postby HP Mageson666 » Thu Apr 19, 2018 8:41 am

The body is part of the soul the soul has different parts.

**Sacred\_Practice9 wrote:**HP Lucius Oria talks about this in their research.  
The Rainbow Body represents Spiritual Immortality, not physical.

Re: The Tibet Rainbow Body Is Not The Magnum Opus  
Postby High Priest Lucius Oria » Fri Apr 20, 2018 7:11 am

The Taoist concept of the immortal fetus ties into this lesser enlightenment of the rainbow body as well.

Re: The Tibet Rainbow Body Is Not The Magnum Opus  
Postby High Priest Lucius Oria » Fri Apr 20, 2018 7:32 am

I believe the attainment of the rainbow body makes the astral body immortal to protect the soul from dissipating in the astral. It's a quasi immortality in the fact that the different bodies of the being are not fully united by the serpent practices and there are still disconnects due to the enemy. This is why spiritual immortality does not lead to physical immortality, there are still missing steps.

Its said the immortal fetus is created through the inner intercourse of male and female within the body, nurtured through spiritual practice and when fully mature, can be used as an everlasting vehicle in the afterlife. Something to ponder.

Re: The Tibet Rainbow Body Is Not The Magnum Opus  
Postby HP. Hoodedcobra666 » Sat Apr 21, 2018 10:46 am

As I have stated years ago, there is astral immortality, and then there is material immortality which is the last type of it. There are also other forms which are more rare and not as full as those above. In the case of the two mentioned above, one fulfills the other.

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More will follow soon.

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[Re: The Tibet Rainbow Body Is Not The Magnum Opus](#)  
Postby [HP Mageson666](#) » **Sat Apr 21, 2018 3:08 pm**

Arthur Avalon was part of the Raj government in India. He mentioned he was walking one day and watched an old yogi sit down and die and then the body of a young man on the funeral pyre that was about to be lit then the body got up alive. And walked away to the shock of everyone. The Yogi took the body over. The Yogi's in India mentioned they only take the bodies of already just recently passed on people. However if some is strong enough they could probably take a body despite the other's consent or lack of it.